AGENDA

Logan County Fair Board

Logan County Courthouse, 315 Main Street, Sterling, Colorado Thursday, March 11, 2021 – 7:00 p.m.

Call to Order President Morgan Lulf

Guest Presentations

Approval of Minutes from February 11, 2021 Secretary Micaela Ladd

Approval of Treasurer's Report-Bills & Cash Fund Balance

Fair Manager's Report and Correspondence Todd Thomas
Buildings & Grounds Supervisor Report Chance Wright

Extension Office Report Brian Kailey, JD Sexton

Executive Session if Needed

Committee Reports

Advertising and Promotions Micaela Ladd, Secretary

Bull Riding Tim Schaefer

Commercial Exhibits & Parking Morgan Lulf, President

Demolition Derby
Entertainment
Event Seating
Horse Events
Livestock Exhibits
Parade

Bill Dolan
Marilee Johnson
Jerry Casebolt
Kassie Roth
Aaron Hettinger
Marcie Nestor

Royalty Amanda Morgan, Janie Rasmussen

QueenMakayla MotzkusRodeoJohn KorreySheriff's OfficeBrett PowellSponsorshipErin Lybarger

Youth & Open Class Exhibits Theresa Crose, Vice President

Youth Rodeo Rod Talbert
Administration Karah Quint

Unfinished Business

Fair merchandising products and pricing

MOU between Fair Board and FFA Advisors-In Progress

Fair Game Podcast ideas and actions

Confirmation of Tractor Pull date

Discuss any changes that need to be made to the Fair Book before the April 1st deadline

Discount Liquor Sponsorship package

New Business

Choosing of Fair Book cover winning drawing

Discuss livestock show announcers

Closing Comments

Adjournment

Upcoming Important Dates:

2021 Fair Dates: 7/29/2021-8/8/2021 2022 Fair Dates: 7/28/2022-8/7/2022

Next Fair Board Meeting

April 8, 2021

LOGAN COUNTY FAIR BOARD MEETING

February 11, 2021

The Logan County Fair Board met via zoom meeting on Thursday, February 11, 2021. The meeting was called to order at 7:00 p.m. by President Morgan Lulf.

Attending:

| Todd Thomas, Fair Manager | | Aaron Hettinger - Livestock | х |
|--|---|---|---|
| Morgan Lulf, President - Commercial Exhibits & Parking | х | Jerry Casebolt – Event Seating | |
| Theresa Crose, Vice Pres – Youth/Open Class | Х | Janie Rasmussen – Queen Coord Assistant | х |
| Micaela Ladd, Sec/Treas – Advertising & Promotions | х | John Korrey – Rodeo Coord | х |
| Chance Wright - Buildings & Grounds | Х | Brett Powell – Sheriff's Office | х |
| Tim Schaefer - Bull Riding | х | Amanda Morgan – Queen Coord | |
| Marilee Johnson - Entertainment | | Rod Talbert – Youth Rodeo | х |
| Bill Dolan – Demolition Derby | х | Kassie Roth- Horse Events | |
| Karah Quint - Administration | х | Erin Lybarger - Sponsorships | x |
| Diana Korbe - Administration | | Brian Kailey – Extension Office | х |
| Byron Pelton - Commissioner | Х | JD Sexton – Extension Office | |
| Makayla Motzkus – Miss Rodeo Logan County | | Jeff Rice – Journal Advocate | х |
| Marcie Nestor – Parade | Х | | |

<u>Guest Presentations</u>: Piper Withers, Treasurer for the 4-H Council came to request tickets to ticketed events for the 4-H carnival. The request was approved on motion by Brett and seconded by Tim. Motion carried.

Minutes: A motion was made by Bill and seconded by Rod to approve the minutes from January 14, 2021. Motion carried.

<u>Financial</u>: The bills for the month of December were: \$3.00. The Cash fund balance is \$151,168.92. The Treasurer's report and bills to pay were approved on motion by Brett and seconded by Tim. Motion carried.

<u>Fair Manager:</u> Sent in a report- Todd sent out emails to ag teachers with intent to show forms. He requested that they communicate more with the extension office to verify they are on track. He also emailed the carnival people and Tony Walden about parking passes.

Buildings & Grounds:

Extension Office: Brian- working on fair book, they sent us a digital copy- need edits by April 1. Option of printing a picture of the fair board in the book, either individual portraits or a group picture

Committee Reports

Advertising: Micaela – No report

Bull Riding: Tim Schaefer – No report

Commercial Exhibits: No report

Demolition Derby: Bill – No report

Entertainment: Marilee – No report

Event Seating: Jerry – No report

Horse Events: Kassie – No report

Livestock Exhibits: No report- Getting in touch with Becky Santamaso for Rabbit show information. Working with JD

Parade: Marcie-First meeting, no report

<u>Royalty:</u> Amanda – No report Queen: Makayla – Absent

<u>Rodeo:</u> John – Requesting the South gate to be wider for some of the bigger trailers. Contracts are in for PRCA and Women's rodeo. Some have rolled over from last year. CINCH will be sponsoring again this year. Justin Boots will also be sponsoring this year. Curious of if there will be a tractor pull this year on Friday. Karah reported that there have already been tickets sold last year being rolled over to this year. There was discussion of moving it to Sunday, Aaron is going to speak with Greg to see if that is an option for the circuit.

<u>Sheriff:</u> Brett – No report <u>Sponsorship</u>: Erin – No report Youth & Open Class: Theresa - No report

Youth Rodeo: Rod – No report

<u>Administration:</u> Karah – Rick Woolery was wondering if his sponsorship includes a sign in the beer garden. The fair board is worried that other sponsors will want the same. A decision has been tabled until next month. New contact sheets have been handed out with fair board information.

Unfinished Business:

Fair Merchandising: Theresa brought the merchandise from Melinda; we can pick what we like, and she will create the link that we can put on our website. It was decided to let Melinda have the choice of what to carry.

New Business:

Fair Board and Extension office MOU- Needs to be reviewed and signed by President. Brett moved to approve the MOU, Theresa Second, motion passed. The MOU was signed by President, Morgan Lulf. The Extension Office will send it to CSU for their signature.

Fair book review- Send any edits to Karah or the Extension office so that we can approve the fair book in the next meeting.

Ron Gentry- FFA advisor in Peetz, wants to teach MQA at the school rather than doing it through the Extension Office, he wants board approval. Tim made the motion to leave the MQA as is and there be no further discussion, Brett second, motion passed.

Next meeting is Thurs., March 11, 2021 at 7 pm. IN PERSON

Adjournment: Bill moved, Brett second, motion passed.

| Respectfully submitted: | |
|-------------------------|-------------------------|
| | |
| Morgan Lulf, President | Micaela Ladd, Secretary |

| FAIR BOARD - BILLS FEBRUARY 2021 | | | | | | | |
|----------------------------------|----------------------|------|--------|--|--|--|--|
| CORPORATE PAYMENT SYSTEMS | IAFE MEMBERSHIP DUES | \$ | 190.00 | | | | |
| LC GENERAL FUND | JANUARY POSTAGE | \$ | 34.54 | | | | |
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| | Total Bill | s \$ | 224.54 | | | | |

Selection Criteria

Selected Funds: 26, Selected Depts:

| Exclude Accounts With | n No MTD/YTD Activity? ☐ Ex | clude Accounts Wi | th No Budget? 🗆 | | | |
|------------------------------|-----------------------------|-------------------|-----------------|-------------|--------|--------------|
| Budget Status By Fund | /Dept - Summary Fisca | I Year: 2021 | | |] | Logan County |
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 00000 - NonDepartment | al | | | | | |
| Type: Revenue | | | | | | |
| 26-00000-37000 | TRANSFERS FROM OTHER F | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-39153 | REIMBURSEMENT-EXPENDIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45401 | NIGHT SHOW ADMISSION FE | \$0.00 | \$0.00 | \$49,500.00 | 0.00% | \$49,500.00 |
| 26-00000-45402 | NIGHT SHOW SPONSOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45403 | NIGHT SHOW CONCESSIONS | \$0.00 | \$0.00 | \$250.00 | 0.00% | \$250.00 |
| 26-00000-45404 | NIGHT SHOW PARTY ZONE | \$0.00 | \$0.00 | \$8,000.00 | 0.00% | \$8,000.00 |
| 26-00000-45410 | DEMOLITION DERBY ADMISSI | \$0.00 | \$0.00 | \$41,000.00 | 0.00% | \$41,000.00 |
| 26-00000-45411 | DEMOLITION DERBY ENTRY | \$0.00 | \$0.00 | \$5,000.00 | 0.00% | \$5,000.00 |
| 26-00000-45412 | DEMOLITION DERBY SPONS | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 26-00000-45414 | DEMOLITION DERBY CONCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45416 | TRACTOR PULL ADMISSION F | \$0.00 | \$0.00 | \$10,000.00 | 0.00% | \$10,000.00 |
| 26-00000-45417 | TRACTOR PULL SPONSOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45420 | BULL RIDING ADMINISSION F | \$0.00 | \$0.00 | \$32,000.00 | 0.00% | \$32,000.00 |
| 26-00000-45421 | BULL RIDING SPONSOR | \$0.00 | \$0.00 | \$15,000.00 | 0.00% | \$15,000.00 |
| 26-00000-45430 | CARNIVAL | \$0.00 | \$0.00 | \$80,000.00 | 0.00% | \$80,000.00 |
| 26-00000-45440 | BOOTH SPACE RENTALS | \$0.00 | \$0.00 | \$21,680.00 | 0.00% | \$21,680.00 |
| 26-00000-45441 | BOOTH SPACE PD IN ADVAN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45442 | RV CAMPING RENTAL | \$0.00 | \$0.00 | \$6,760.00 | 0.00% | \$6,760.00 |
| 26-00000-45450 | QUEEN FUND RAISING | \$0.00 | \$0.00 | \$2,800.00 | 0.00% | \$2,800.00 |
| 26-00000-45460 | JR RODEO ENTRY FEES | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 26-00000-45470 | PARADE LATE ENTRY FEES | \$0.00 | \$0.00 | \$100.00 | 0.00% | \$100.00 |
| 26-00000-45480 | CORPORATE SPONSORS | \$0.00 | \$0.00 | \$10,000.00 | 0.00% | \$10,000.00 |
| 26-00000-45482 | 4-H FFA BUCKLE SPONSORS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-45483 | TICKET SPONSORS | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
| | | | | | | |

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| Budget Status By Fun | | MITT | WTD | D 1 . | | ogan Count |
|---------------------------|----------------------------------|------------|------------|--------------|--------|-------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 00000 - NonDepartme | ntal | | | | | |
| Type: Revenue | | | | | | |
| 26-00000-45490 | BEER GARDEN REVENUE | \$0.00 | \$0.00 | \$12,000.00 | 0.00% | \$12,000.00 |
| 26-00000-45500 | LODGING TAX PLEDGE | \$0.00 | \$0.00 | \$6,000.00 | 0.00% | \$6,000.0 |
| 26-00000-45510 | OTHER/DONATIONS | \$0.00 | \$0.00 | \$7,000.00 | 0.00% | \$7,000.00 |
| 26-00000-45511 | MERCHANDISE REV | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
| 26-00000-45540 | PAYMENT FROM RAIN INS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-00000-56200 | PRCA RODEO ADMISSION FE | \$0.00 | \$0.00 | \$28,600.00 | 0.00% | \$28,600.00 |
| 26-00000-56210 | PRCA RODEO SPONSORS | \$0.00 | \$0.00 | \$11,500.00 | 0.00% | \$11,500.0 |
| 26-00000-56211 | PRCA OTHER SPONSORSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| 26-00000-56215 | BRAND ACKNOWLEDGEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| 26-00000-56220 | PRCA BUCKLE SPONSORS | \$0.00 | \$0.00 | \$275.00 | 0.00% | \$275.0 |
| 26-00000-56230 | RIDE FOR THE CURE SPONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| 26-00000-56300 | COUNTY ROPING & BARREL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| 26-00000-56303 | LC EVENT PAYBACK SPONS | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.0 |
| Total For Revenu | ве Туре | \$0.00 | \$0.00 | \$354,465.00 | 0.00% | \$354,465.0 |
| Revenue Total fo | r Dept: 00000 - NonDepartmental | \$0.00 | \$0.00 | \$354,465.00 | 0.00% | \$354,465.0 |
| | al for Dept: 00000 - NonDepartme | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| Dept: 46400 - FAIR BOARD |) | | | | | |
| Type: Expenditure | | | | | | |
| 26-46400-11300 | SALARIES-PART TIME | \$1,345.60 | \$2,085.68 | \$17,493.00 | 11.92% | \$15,407.32 |
| 26-46400-11302 | FAIR MANAGER SALARY | \$525.00 | \$1,050.00 | \$6,300.00 | 16.67% | \$5,250.0 |
| 26-46400-11303 | FAIR BOARD MEMBER PAY | \$0.00 | \$0.00 | \$1,700.00 | 0.00% | \$1,700.0 |
| 26-46400-11400 | OVERTIME/TEMP EMP | \$0.00 | \$0.00 | \$800.00 | 0.00% | \$800.0 |
| 26-46400-11408 | FAIR NIGHT SHOW WORKER | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.0 |
| 26-46400-11610 | SOCIAL SECURITY EXPENSE | \$115.77 | \$194.24 | \$1,883.00 | 10.32% | \$1,688.7 |
| 26-46400-11611 | MEDICARE TAX | \$27.07 | \$45.42 | \$440.00 | 10.32% | \$394.5 |
| 26-46400-11620 | WORKMAN COMPENSATION | \$0.00 | \$121.00 | \$200.00 | 60.50% | \$79.0 |
| 26-46400-11630 | RETIREMENT | \$53.82 | \$83.42 | \$700.00 | 11.92% | \$616.5 |
| 26-46400-11631 | HEALTH, DENTAL, VISION INS | \$402.80 | \$805.60 | \$4,834.00 | 16.67% | \$4,028.4 |
| 26-46400-11632 | LIFE INSURANCE EXPENSE | \$2.79 | \$5.58 | \$34.00 | 16.41% | \$28.4 |
| 26-46400-11633 | ST/LT DISABILITY - EXPENSE | \$6.43 | \$9.95 | \$77.00 | 12.92% | \$67.0 |

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| Budget Status By Fund/ | Dept - Summary Fisca | I Year: 2021 | 1 | |] | Logan County |
|--------------------------|--------------------------|--------------|----------|-------------|--------|--------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 46400 - FAIR BOARD | | | | | | |
| Type: Expenditure | | | | | | |
| 26-46400-11634 | UNEMPLOYMENT INSURANC | \$5.62 | \$9.42 | \$91.00 | 10.35% | \$81.58 |
| 26-46400-11635 | CAFETERIA PLAN EXPENSE | \$0.00 | \$3.00 | \$36.00 | 8.33% | \$33.00 |
| 26-46400-12200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$1,600.00 | 0.00% | \$1,600.00 |
| 26-46400-12830 | REFUND B&G OT | \$0.00 | \$0.00 | \$5,500.00 | 0.00% | \$5,500.00 |
| 26-46400-12835 | REFUND R&B | \$0.00 | \$0.00 | \$2,200.00 | 0.00% | \$2,200.00 |
| 26-46400-12840 | REFUND SHRF OT | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.00 |
| 26-46400-12850 | TICKET SELLERS CONTRACT | \$0.00 | \$0.00 | \$3,800.00 | 0.00% | \$3,800.00 |
| 26-46400-12852 | TICKET TAKER CONTRACT | \$0.00 | \$0.00 | \$3,300.00 | 0.00% | \$3,300.00 |
| 26-46400-12855 | GRANDSTAND CLEANING | \$0.00 | \$0.00 | \$3,300.00 | 0.00% | \$3,300.00 |
| 26-46400-12856 | RESTROOM CLEANING | \$0.00 | \$0.00 | \$3,400.00 | 0.00% | \$3,400.00 |
| 26-46400-12857 | FAIRGROUNDS SWEEPING | \$0.00 | \$0.00 | \$800.00 | 0.00% | \$800.00 |
| 26-46400-12865 | SECURITY | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 26-46400-12866 | GATE KEEPER | \$0.00 | \$0.00 | \$1,900.00 | 0.00% | \$1,900.00 |
| 26-46400-12867 | AMBULANCE STANDBY | \$0.00 | \$0.00 | \$1,300.00 | 0.00% | \$1,300.00 |
| 26-46400-12870 | MISCEL CONT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46400-12875 | SUPERINTENDANT BARBECU | \$0.00 | \$0.00 | \$1,600.00 | 0.00% | \$1,600.00 |
| 26-46400-12876 | 4-H LIVESTOCK BUDGET | \$0.00 | \$0.00 | \$1,100.00 | 0.00% | \$1,100.00 |
| 26-46400-12880 | TICKET REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46400-12882 | SERVICE CHARGES | \$0.00 | \$0.00 | \$20,000.00 | 0.00% | \$20,000.00 |
| 26-46400-12885 | 4-H SALE PURCHASE LVSTK | \$0.00 | \$0.00 | \$650.00 | 0.00% | \$650.00 |
| 26-46400-13100 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 26-46400-13220 | POSTAGE | \$34.54 | \$34.54 | \$700.00 | 4.93% | \$665.46 |
| 26-46400-13400 | ADVERTISING & LEGAL NOTI | \$0.00 | \$0.00 | \$33,000.00 | 0.00% | \$33,000.00 |
| 26-46400-13500 | PROGRAMS & PRINTING | \$0.00 | \$0.00 | \$800.00 | 0.00% | \$800.00 |
| 26-46400-13700 | UTILITIES | \$0.00 | \$0.00 | \$7,500.00 | 0.00% | \$7,500.00 |
| 26-46400-13701 | RENTAL & CLEANING | \$0.00 | \$0.00 | \$3,900.00 | 0.00% | \$3,900.00 |
| 26-46400-13920 | EQUIP & FIXTURE RENTAL | \$0.00 | \$0.00 | \$700.00 | 0.00% | \$700.00 |
| 26-46400-14100 | MISCELLANEOUS EXPENSE | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 26-46400-14125 | MERCHANDISE | \$0.00 | \$0.00 | \$1,200.00 | 0.00% | \$1,200.00 |
| 26-46400-14200 | MEMBERSHIP & DUES | \$190.00 | \$190.00 | \$300.00 | 63.33% | \$110.00 |
| 26-46400-14204 | MEETING EXP (ALL COSTS) | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
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| Budget Status By Fund | 1/Dept - Summary Fisca | Il Year: 2021 | | | L | ogan Count |
|---------------------------|---|---------------|------------|--------------|--------|--------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 46400 - FAIR BOARD | | | | | | |
| Type: Expenditure | | | | | | |
| 26-46400-20000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46400-49539 | AUDITING & BUDGETING | \$0.00 | \$0.00 | \$450.00 | 0.00% | \$450.00 |
| Total For Expend | iture Type | \$2,709.44 | \$4,637.85 | \$147,588.00 | 3.14% | \$142,950.15 |
| Revenue Total for | Dept: 46400 - FAIR BOARD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Expenditure Total | for Dept: 46400 - FAIR BOAR | \$2,709.44 | \$4,637.85 | \$147,588.00 | 3.14% | \$142,950.15 |
| Dept: 46401 - NIGHT SHOW | 7 | | | | | |
| Type: Expenditure | | | | | | |
| 26-46401-14100 | MISCELLANEOUS EXPENSE | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
| 26-46401-16001 | NIGHT SHOW CONTRACT | \$0.00 | \$0.00 | \$74,000.00 | 0.00% | \$74,000.00 |
| 26-46401-16005 | NIGHT SHOW STAGE, SOUND | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 26-46401-16008 | NIGHT SHOW MEALS & LODG | \$0.00 | \$0.00 | \$1,800.00 | 0.00% | \$1,800.00 |
| 26-46401-16009 | NIGHT SHOW ELECTRICAL | \$0.00 | \$0.00 | \$1,100.00 | 0.00% | \$1,100.00 |
| 26-46401-16015 | NIGHT SHOW INSURANCE | \$0.00 | \$0.00 | \$4,500.00 | 0.00% | \$4,500.0 |
| Total For Expend | iture Type | \$0.00 | \$0.00 | \$85,900.00 | 0.00% | \$85,900.0 |
| Revenue Total for | Dept: 46401 - NIGHT SHOW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| | for Dept: 46401 - NIGHT SHO | \$0.00 | \$0.00 | \$85,900.00 | 0.00% | \$85,900.00 |
| Dept: 46402 - DEMOLITION | N DERBY | | | | | |
| Type: Expenditure | | | | | | |
| 26-46402-16020 | DEMOLITION DERBY CONTRA | \$0.00 | \$0.00 | \$8,500.00 | 0.00% | \$8,500.00 |
| 26-46402-16025 | DEMO DERBY PURSE MONEY | \$0.00 | \$0.00 | \$21,000.00 | 0.00% | \$21,000.00 |
| Total For Expend | iture Type | \$0.00 | \$0.00 | \$29,500.00 | 0.00% | \$29,500.00 |
| Revenue Total for | Dept: 46402 - DEMOLITION D | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| | for Dept: 46402 - DEMOLITIO | \$0.00 | \$0.00 | \$29,500.00 | 0.00% | \$29,500.00 |
| Dept: 46403 - BULL RIDING | • | | | | | |
| Type: Expenditure | • | | | | | |
| 26-46403-16030 | BULL RIDING CONTRACT | \$0.00 | \$0.00 | \$48.500.00 | 0.00% | \$48.500.00 |
| 26-46403-16032 | BULL RIDING STOCK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$40,500.0 |
| 26-46403-16035 | BULL RIDING STOCK BULL RIDING VIP CATERING | \$0.00 | \$0.00 | \$200.00 | 0.00% | \$200.0 |
| 26-46403-16038 | BULL RIDING MISC EXPENSE | \$0.00 | \$0.00 | \$2.000.00 | 0.00% | \$2,000.0 |
| 26-46403-16039 | BULL RIDING EQ RNTL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| | | + | + | + | | |

| Budget Status By Fund | Dept - Summary Fisca | I Year: 2021 | | | L | ogan Count |
|----------------------------|-----------------------------|--------------|------------------|-------------|--------|-------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 46403 - BULL RIDING | | | | | | |
| Type: Expenditure | | | | | | |
| Total For Expendit | ure Type | \$0.00 | \$0.00 | \$50,700.00 | 0.00% | \$50,700.0 |
| Revenue Total for I | Dept: 46403 - BULL RIDING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| Expenditure Total f | or Dept: 46403 - BULL RIDIN | \$0.00 | \$0.00 | \$50,700.00 | 0.00% | \$50,700.0 |
| Dept: 46404 - CARNIVAL | | | | | | |
| Type: Expenditure | | | | | | |
| 26-46404-16040 | CARNIVAL MEGA PASSES | \$0.00 | \$0.00 | \$37,000.00 | 0.00% | \$37,000.0 |
| 26-46404-16045 | CARNIVAL ADVERTISING | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.0 |
| Total For Expendit | ure Type | \$0.00 | \$0.00 | \$37,500.00 | 0.00% | \$37,500.0 |
| Revenue Total for I | Dept: 46404 - CARNIVAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| Expenditure Total f | or Dept: 46404 - CARNIVAL | \$0.00 | \$0.00 | \$37,500.00 | 0.00% | \$37,500.0 |
| Dept: 46405 - BOOTH & RV I | RENTAL | | | | | |
| Type: Expenditure | | | | | | |
| 26-46405-16050 | BOOTH SPACE DAMAGE DPS | \$0.00 | \$0.00 | \$400.00 | 0.00% | \$400.0 |
| 26-46405-16055 | RV CAMPING SPOT UTILITIES | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.0 |
| Total For Expendit | ure Type | \$0.00 | \$0.00 | \$1,900.00 | 0.00% | \$1,900.0 |
| Revenue Total for I | Dept: 46405 - BOOTH & RV R | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| | or Dept: 46405 - BOOTH & R | \$0.00 | \$0.00 | \$1,900.00 | 0.00% | \$1,900.0 |
| Dept: 46406 - RODEO QUEEN | • | | | | | |
| Type: Expenditure | | | | | | |
| 26-46406-16060 | RODEO QUEEN EXPENSE | \$0.00 | \$0.00 | \$1,200.00 | 0.00% | \$1,200.0 |
| 26-46406-16062 | RODEO QUEEN SADDLE | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.0 |
| Total For Expendit | ure Type | \$0.00 | \$0.00 | \$2,700.00 | 0.00% | \$2,700.0 |
| Revenue Total for I | Dept: 46406 - RODEO QUEEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| | for Dept: 46406 - RODEO QUE | \$0.00 | \$0.00 | \$2,700.00 | 0.00% | \$2,700.0 |
| Dept: 46407 - JR RODEO | | | | | | |
| Type: Expenditure | | | | | | |
| 26-46407-16070 | JR RODEO FEED EXP | \$0.00 | \$0.00 | \$100.00 | 0.00% | \$100.0 |
| 26-46407-16072 | JR RODEO STOCK EXP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
| 26-46407-16074 | JR RODEO MISC EXP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.0 |
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| Budget Status By Fu | ınd/Dept - Summary Fisca | I Year: 2021 | | | | Logan Count |
|-------------------------|----------------------------------|--------------|-----------------|-------------|--------|-------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 46407 - JR RODEO | | | | | | |
| Type: Expenditure | | | | | | |
| Total For Expe | nditure Type | \$0.00 | \$0.00 | \$100.00 | 0.00% | \$100.00 |
| Revenue Total | for Dept: 46407 - JR RODEO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Expenditure To | otal for Dept: 46407 - JR RODEO | \$0.00 | \$0.00 | \$100.00 | 0.00% | \$100.00 |
| Dept: 46408 - PARADE | _ | | | | | |
| Type: Expenditure | | | | | | |
| 26-46408-16080 | PARADE EXP | \$0.00 | \$0.00 | \$700.00 | 0.00% | \$700.00 |
| Total For Expe | enditure Type | \$0.00 | \$0.00 | \$700.00 | 0.00% | \$700.00 |
| | for Dept: 46408 - PARADE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| | otal for Dept: 46408 - PARADE | \$0.00 | \$0.00 | \$700.00 | 0.00% | \$700.00 |
| Dept: 46410 - PRCA ROD | • | | | | | |
| Type: Expenditure | 20 | | | | | |
| 26-46410-16100 | PRCA STOCK CONTRACT | \$0.00 | \$0.00 | \$30.596.00 | 0.00% | \$30,596.00 |
| 26-46410-16105 | PRCA STOCK EXP/FEED | \$0.00 | \$0.00 | \$250.00 | 0.00% | \$250.00 |
| 26-46410-16106 | BRAND ACKNOWLEDGEMEN | \$0.00 | \$0.00 | \$9,787.00 | 0.00% | \$9,787.00 |
| 26-46410-16108 | PRCA PURSE MONEY | \$0.00 | \$0.00 | \$24,000.00 | 0.00% | \$24,000.00 |
| 26-46410-16109 | PRCA EVENT WINNER | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 26-46410-16110 | PRCA JUDGING LABOR | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 26-46410-16111 | PRCA MEALS & LODGING EX | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 26-46410-16112 | APPROVAL FEES & DUES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46410-16120 | RODEO ENTERTAINER | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 26-46410-16130 | RODEO ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46410-16140 | RODEO PROGRAMS | \$0.00 | \$0.00 | \$350.00 | 0.00% | \$350.00 |
| 26-46410-16150 | TOUGH ENOUGH TO WEAR P | \$0.00 | \$0.00 | \$1,600.00 | 0.00% | \$1,600.00 |
| 26-46410-16160 | RODEO MISC EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Total For Expe | nditure Type | \$0.00 | \$0.00 | \$72,583.00 | 0.00% | \$72,583.00 |
| Revenue Total | for Dept: 46410 - PRCA RODEO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Expenditure To | otal for Dept: 46410 - PRCA RODE | \$0.00 | \$0.00 | \$72,583.00 | 0.00% | \$72,583.00 |
| Dept: 46411 - COUNTY R | OPING & BARRELS | | | | | |
| Type: Expenditure | | | | | | |
| 26-46411-12200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$150.00 | 0.00% | \$150.00 |
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| Budget Status By Fui | al Year: 2021 | 1 | | L | ogan County | |
|---|---------------------------------|------------|------------|--------------|-------------|--------------|
| Account | Account Description | MTD | YTD | Budget | % Used | Remaining |
| Fund: 26 - LC FAIR FUND | | | | | | |
| Dept: 46411 - COUNTY RO | OPING & BARRELS | | | | | |
| Type: Expenditure | | | | | | |
| 26-46411-13220 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 26-46411-16200 | LC EVENT WINNERS | \$0.00 | \$0.00 | \$400.00 | 0.00% | \$400.00 |
| Total For Expen | diture Type | \$0.00 | \$0.00 | \$550.00 | 0.00% | \$550.00 |
| Revenue Total f | or Dept: 46411 - COUNTY ROPIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Expenditure To | tal for Dept: 46411 - COUNTY RO | \$0.00 | \$0.00 | \$550.00 | 0.00% | \$550.00 |
| Dept: 46412 - TRACTOR F | PULL | | | | | |
| Type: Expenditure | | | | | | |
| 26-46412-16027 | TRACTOR PULL CONTRACT | \$0.00 | \$0.00 | \$9,000.00 | 0.00% | \$9,000.00 |
| Total For Expen | diture Type | \$0.00 | \$0.00 | \$9,000.00 | 0.00% | \$9,000.00 |
| Revenue Total f | or Dept: 46412 - TRACTOR PUL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| Expenditure Total for Dept: 46412 - TRACTOR P | | \$0.00 | \$0.00 | \$9,000.00 | 0.00% | \$9,000.00 |
| Revenue Total for Fund: LC FAIR FUND | | \$0.00 | \$0.00 | \$354,465.00 | 0.00% | \$354,465.00 |
| Expenditure To | tal for Fund: LC FAIR FUND | \$2,709.44 | \$4,637.85 | \$438,721.00 | 1.06% | \$434,083.15 |
| Cash Balance fo | r Fund: LC FAIR FUND | | | | | \$148,464.08 |
| | | | | | | |

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| Budget Status By Fund/Dept - Summary | Fiscal Year: 2021 | | | | Logan County |
|--------------------------------------|-------------------|--------------|---------------|--------|--------------|
| | MTD | YTD | Budget | % Used | Remaining |
| Revenue Total: | \$0.00 | \$0.00 | \$354,465.00 | 0.00% | \$354,465.00 |
| Expenditure Total: | \$2,709.44 | \$4,637.85 | \$438,721.00 | 1.06% | \$434,083.15 |
| Differences: | (\$2,709.44) | (\$4,637.85) | (\$84,256.00) | | |
| Cash Balance of all Funds: | | | | | \$148,464.08 |

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