

AGENDA
Logan County Fair Board
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Thursday, June 10, 2021 – 7:00 p.m.

Call to Order

President Morgan Lulf

Guest Presentations

Approval of Minutes from May 13, 2021	Secretary Micaela Ladd
Approval of Treasurer's Report- Bills & Cash Fund Balance	
Fair Manager's Report and Correspondence	Todd Thomas
Buildings & Grounds Supervisor Report	Chance Wright
Extension Office Report	Brian Kailey, JD Sexton
FFA Advisor's Report	FFA Representative
Executive Session if Needed	

Committee Reports

Advertising and Promotions	Micaela Ladd, Secretary
Bull Riding	Tim Schaefer
Commercial Exhibits & Parking	Morgan Lulf, President
Demolition Derby	Bill Dolan
Entertainment	Marilee Johnson
Event Seating	Jerry Casebolt
Horse Events	Kassie Roth
Livestock Exhibits	Aaron Hettinger
Parade	Marcie Nestor
Royalty	Amanda Morgan, Janie Rasmussen
Queen	Makayla Motzkus
Rodeo	John Korrey
Sheriff's Office	Brett Powell
Sponsorship	Vacant
Youth & Open Class Exhibits	Theresa Crose, Vice President
Youth Rodeo	Rod Talbert
Administration	Karah Quint

Unfinished Business

- Fair merchandising products and pricing
- Consideration of approval of MOU between Fair Board and FFA
- Consideration of approval of revised MOU between Fair Board and Extension
- Decide livestock show announcers
- Grounds sweeping and parking attendants
- Discuss and set prices and benefits for Exhibit Center Sponsorship Banners

New Business

- Discussion about Bingo coordinators
- Discussion about Exhibit Center Kitchen price
- Discussion about contract for Outdoor Grandstand Booth
- Consideration of updated fair entry form

Closing Comments

Adjournment

Upcoming Important Dates:

2021 Fair Dates: 7/29/2021-8/8/2021

2022 Fair Dates: 7/28/2022-8/7/2022

Next Fair Board Meeting

July 8, 2021

LOGAN COUNTY FAIR BOARD MEETING
May 13, 2021

The Logan County Fair Board met at the Logan County courthouse on May 13, 2021. The meeting was called to order at 7:00 p.m. by President Morgan Lulf.

Attending:

Todd Thomas, Fair Manager	X	Aaron Hettinger - Livestock	X
Morgan Lulf, President - Commercial Exhibits & Parking	X	Jerry Casebolt – Event Seating	X
Theresa Crose, Vice Pres – Youth/Open Class	X	Janie Rasmussen – Queen Coord Assistant	X
Micaela Ladd, Sec/Treas – Advertising & Promotions	X	John Korrey – Rodeo Coord	X
Chance Wright - Buildings & Grounds		Brett Powell – Sheriff’s Office	X
Tim Schaefer - Bull Riding	X	Amanda Morgan – Queen Coord	X
Marilee Johnson - Entertainment	X	Rod Talbert – Youth Rodeo	X
Bill Dolan – Demolition Derby	X	Kassie Roth- Horse Events	X
Karah Quint - Administration	X	Sponsorships -- Vacant	
Diana Korbe - Administration		Brian Kailey – Extension Office	
Byron Pelton - Commissioner	X	JD Sexton – Extension Office	
Makayla Motzkus – Miss Rodeo Logan County		Jeff Rice – Journal Advocate	
Marcie Nestor-Parade	X	Kelly Schmidt-Fleming FFA	X
		Jane Bauder-Commissioner	X

Guest Presentations: Kelly Schmidt with Fleming FFA is wanting some clarification on the FFA/ Fair Board MOU. Questions about #5- wondering if 4H leaders are also encouraged to attend the meetings or just Advisors. Question #7 wondering why FFA advisors aren’t responsible for securing judges. Aaron informed her its because they work so closely with the kids.

Minutes: A motion was made by Brett and seconded by Tim to approve the minutes from April 8, 2021. Motion carried. Change last month’s call to order

Financial: The bills for the month of March were: \$1, 557.04. The Cash fund balance is \$173. 994.72. The Treasurer’s report and bills to pay were approved on motion by Tim and seconded by Marilee. Motion carried.

Fair Manager:

Getting wrist bands from Wagner carnival that will have the logo that can’t be duplicated.
Widow decals for sponsors have been ordered.
Get shirt sizes and preference of long sleeve or short sleeve polo.
Mike Coakley will be doing the Cowboy Up Worship Service to be held Sunday at 8 a.m.

Buildings & Grounds: Chance- On schedule

Extension Office: Brian- No report, will go over fair book in new business.

Committee Reports

Advertising: Micaela – Examples of fair poster- board gave corrections that will be made.

Bull Riding: Tim Schaefer – No Report

Commercial Exhibits: New funnel cake and new Cajun vendors. Getting push back from vendors who have received free spaces in the past.

Demolition Derby: Bill – No report

Entertainment: Marilee – Reminder of Business After hours next Thursday from 5-7 p.m. Fair board will wear gold polos.

Event Seating: Jerry – No report

Horse Events: Kassie – No report

Livestock Exhibits: Aaron- Working with Mead and Bomgaars to get shavings purchased since lumber prices are high.

Parade: Marcie- Parade route will go down main street. See map for route. Need to advertise that the parade will go down both sides of main street.- Tim moved to approve, Brett Second

Royalty: Amanda – Gymkhana coming up on May 29th. June 12th is the Queens Clinic. Royalty applications are being accepted.

Queen: Makayla – Absent

Rodeo: John- Working on PRCA sponsorships for individual events. Nearly \$16,000 in new sponsorships. Military night- offer this both nights, keep the first responders’ night (note that must show id ex; hospital id, badge) and add all healthcare workers.

Jane suggests providing a discount rather than free tickets. It was decided that in order to get a free ticket guests must show their ID

John would also like to put a gate on the south end of the arena that allows queens, ambulance, ect. to enter to help with congestion at that opening.

Sheriff: Brett – Sheriff's Posse has been disbanded so deputies will provide security. Jerry is looking into outside security options.

Sponsorship: 54 Sponsors! Erin Lybarger resigned from the board. It was moved by Aaron and second by Marilee to reopen the position. New beer garden banners are available.

Youth & Open Class: Theresa – No Report

Youth Rodeo: Rod – No report

Administration: Karah – On sale date was successful. Micaela will do a new post encouraging continued ticket sales. Have addendums for all contracts to extend terms from 2020. Waiting on PBR- Kevin Rich to sign contract for 2021 performance.

Commissioners Report: No Report

Unfinished Business:

Fair merchandising products and pricing- Waiting for a link from Melinda

MOU between Fair Board and FFA Advisors – Review changes to the MOU between Fair Board and Extension Office. First Draft of the MOU Between Fair Board and FFA Advisors fair board needs to review and get them out ASAP. Kassie suggested putting a spot on the agenda for FFA advisors in the meetings similar to the extension office. Brett moved Aaron Second, motion passes

Decide livestock show announcers- Taking to Superintendents getting ideas. Has cattle announcer locked down.

Grounds Sweeping and parking attendants- Aaron suggested reaching out to Justin Merten's to see if he is interested. Todd said he would help communicate with him.

New Business:

Consideration of approval of contract between Logan County Fair and Kay's Life of the Party- 1 year in kind contract in exchange for platinum sponsorship. Contract was signed by Todd and there was no further discussion.

Discussion about superintendent gifts- Theresa brought sample mug to give to the superintends at 5-year milestones Brett moved to order, Marilee Second, motion passes

Discussion about requirement for Horse Ownership ID's- Problem resolved prior to meeting. Extension staff, Sharla, will be responsible for creating and sending out all FFA forms necessary.

2021 Parade route discussion-see Parade report for details.

Review and approve final draft of 2021 fair book- Brian went over changes that have been made and asked that ALL changes are sent by TOMORROW May 14th so that the books can be sent out.

Consideration of approval of proposal from KCI, Chip Powell, regarding in-kind sponsorship- Gold Package Sponsorship for 5 years. Started in 2019, skip 2020, 2021 will be the 2nd year of his sponsorship Final year of the sponsorship will be 2024. Chip is passing over the rights to the service to the county. Jerry Moved to approve the sponsorship, Aaron approved. Motion passed.

Next meeting is Thurs., June 10, 2021 at 7 pm.

Adjournment: Micaela moved, Morgan second, motion passed

Respectfully submitted:

Morgan Lulf, President

Micaela Ladd, Secretary

FAIR BOARD - BILLS MAY 2021

CATTLEYA FLORAL	ADMIN APPREC DAY GIFT	\$ 37.00
CORPORATE PAYMENT SYSTEMS	CREDIT CARD SWIPERS	\$ 160.00
JOURNAL OFFICE SUPPLY	MAR MAINT CONTRACT	\$ 25.70
LAUER SZABO & ASSOC PC	2020 AUDIT	\$ 450.00
LC GENERAL FUND	APRIL POSTAGE	\$ 32.33
THEATERMANIA	TICKET FEES 4/12-4/26	\$ 396.75
	TICKET FEES 4/26-5/2	\$ 1,470.85
	TICKET FEES 5/3-5/9	\$ 202.40
	TICKET FEES 5/10-5/16	\$ 170.20
REIMBURSE JOHN KORREY	SPONSORSHIP BUCKLES AND FLAGS	\$ 308.04
	SPONSORSHIP BUCKLES AND FLAGS	\$ 1,346.57
	COUNTY ROPING BELT BUCKLES	\$ 613.85
	Total Bills	\$ 5,213.69

Selection Criteria

Selected Funds: 26,

Selected Depts:

From Acct: 0

From Period: 1

To Period: 5

To Acct: 9999999999999999

From Period Date: 1/1/2021

To Period Date: 5/31/2021

Fiscal Year: 2021

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?

Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 00000 - NonDepartmental						
Type: Revenue						
26-00000-37000	TRANSFERS FROM OTHER F	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-39153	REIMBURSEMENT-EXPENDIT	(\$225.00)	(\$225.00)	\$0.00	0.00%	(\$225.00)
26-00000-45401	NIGHT SHOW ADMISSION FE	(\$10,600.30)	(\$49,129.95)	\$49,500.00	99.25%	\$370.05
26-00000-45402	NIGHT SHOW SPONSOR	\$0.00	(\$10,000.00)	\$0.00	0.00%	(\$10,000.00)
26-00000-45403	NIGHT SHOW CONCESSIONS	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
26-00000-45404	NIGHT SHOW PARTY ZONE	(\$3,371.85)	(\$3,371.85)	\$8,000.00	42.15%	\$4,628.15
26-00000-45410	DEMOLITION DERBY ADMISSI	(\$8,366.10)	(\$12,797.66)	\$41,000.00	31.21%	\$28,202.34
26-00000-45411	DEMOLITION DERBY ENTRY	\$0.00	\$0.00	\$5,000.00	0.00%	\$5,000.00
26-00000-45412	DEMOLITION DERBY SPONS	\$0.00	(\$5,000.00)	\$3,000.00	166.67%	(\$2,000.00)
26-00000-45414	DEMOLITION DERBY CONCE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-45416	TRACTOR PULL ADMISSION F	(\$643.37)	(\$989.06)	\$10,000.00	9.89%	\$9,010.94
26-00000-45417	TRACTOR PULL SPONSOR	\$0.00	(\$6,750.00)	\$0.00	0.00%	(\$6,750.00)
26-00000-45420	BULL RIDING ADMISSION FEE	(\$4,651.65)	(\$7,827.99)	\$32,000.00	24.46%	\$24,172.01
26-00000-45421	BULL RIDING SPONSOR	(\$1,500.00)	(\$5,000.00)	\$15,000.00	33.33%	\$10,000.00
26-00000-45430	CARNIVAL	(\$1,445.53)	(\$1,445.53)	\$80,000.00	1.81%	\$78,554.47
26-00000-45440	BOOTH SPACE RENTALS	(\$10,415.00)	(\$14,195.00)	\$21,680.00	65.48%	\$7,485.00
26-00000-45441	BOOTH SPACE PD IN ADVAN	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-45442	RV CAMPING RENTAL	(\$160.00)	(\$160.00)	\$6,760.00	2.37%	\$6,600.00
26-00000-45450	QUEEN FUND RAISING	(\$500.00)	(\$500.00)	\$2,800.00	17.86%	\$2,300.00
26-00000-45460	JR RODEO ENTRY FEES	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
26-00000-45470	PARADE LATE ENTRY FEES	\$0.00	\$0.00	\$100.00	0.00%	\$100.00
26-00000-45480	CORPORATE SPONSORS	(\$3,100.00)	(\$39,560.00)	\$10,000.00	395.60%	(\$29,560.00)
26-00000-45482	4-H FFA BUCKLE SPONSORS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-45483	TICKET SPONSORS	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 00000 - NonDepartmental						
Type: Revenue						
26-00000-45490	BEER GARDEN REVENUE	\$0.00	\$0.00	\$12,000.00	0.00%	\$12,000.00
26-00000-45500	LODGING TAX PLEDGE	\$0.00	\$0.00	\$6,000.00	0.00%	\$6,000.00
26-00000-45510	OTHER/DONATIONS	\$0.00	\$0.00	\$7,000.00	0.00%	\$7,000.00
26-00000-45511	MERCHANDISE REV	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
26-00000-45540	PAYMENT FROM RAIN INS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-56200	PRCA RODEO ADMISSION FE	(\$3,283.06)	(\$4,761.02)	\$28,600.00	16.65%	\$23,838.98
26-00000-56210	PRCA RODEO SPONSORS	(\$4,000.00)	(\$10,000.00)	\$11,500.00	86.96%	\$1,500.00
26-00000-56211	PRCA OTHER SPONSORSHIP	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-56215	BRAND ACKNOWLEDGEMEN	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-56220	PRCA BUCKLE SPONSORS	\$0.00	\$0.00	\$275.00	0.00%	\$275.00
26-00000-56230	RIDE FOR THE CURE SPONS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-56300	COUNTY ROPING & BARREL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-00000-56303	LC EVENT PAYBACK SPONS	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
Total For Revenue Type		(\$52,261.86)	(\$171,713.06)	\$354,465.00	48.44%	\$182,751.94
Revenue Total for Dept: 00000 - NonDepartmental		(\$52,261.86)	(\$171,713.06)	\$354,465.00	48.44%	\$182,751.94
Expenditure Total for Dept: 00000 - NonDepartmental		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Dept: 46400 - FAIR BOARD						
Type: Expenditure						
26-46400-11300	SALARIES-PART TIME	\$1,345.60	\$6,122.48	\$17,493.00	35.00%	\$11,370.52
26-46400-11302	FAIR MANAGER SALARY	\$525.00	\$2,625.00	\$6,300.00	41.67%	\$3,675.00
26-46400-11303	FAIR BOARD MEMBER PAY	\$0.00	\$0.00	\$1,700.00	0.00%	\$1,700.00
26-46400-11400	OVERTIME/TEMP EMP	\$0.00	\$0.00	\$800.00	0.00%	\$800.00
26-46400-11408	FAIR NIGHT SHOW WORKER	\$0.00	\$0.00	\$4,000.00	0.00%	\$4,000.00
26-46400-11610	SOCIAL SECURITY EXPENSE	\$115.77	\$541.55	\$1,883.00	28.76%	\$1,341.45
26-46400-11611	MEDICARE TAX	\$27.07	\$126.63	\$440.00	28.78%	\$313.37
26-46400-11620	WORKMAN COMPENSATION	\$0.00	\$121.00	\$200.00	60.50%	\$79.00
26-46400-11630	RETIREMENT	\$53.82	\$244.88	\$700.00	34.98%	\$455.12
26-46400-11631	HEALTH,DENTAL,VISION INS	\$402.80	\$2,014.00	\$4,834.00	41.66%	\$2,820.00
26-46400-11632	LIFE INSURANCE EXPENSE	\$2.79	\$13.95	\$34.00	41.03%	\$20.05
26-46400-11633	ST/LT DISABILITY - EXPENSE	\$6.43	\$29.24	\$77.00	37.97%	\$47.76

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 46400 - FAIR BOARD						
Type: Expenditure						
26-46400-11634	UNEMPLOYMENT INSURANC	\$5.62	\$26.28	\$91.00	28.88%	\$64.72
26-46400-11635	CAFETERIA PLAN EXPENSE	\$3.00	\$15.00	\$36.00	41.67%	\$21.00
26-46400-12200	OPERATING SUPPLIES	\$185.70	\$215.06	\$1,600.00	13.44%	\$1,384.94
26-46400-12830	REFUND B&G OT	\$0.00	\$0.00	\$5,500.00	0.00%	\$5,500.00
26-46400-12835	REFUND R&B	\$0.00	\$0.00	\$2,200.00	0.00%	\$2,200.00
26-46400-12840	REFUND SHRF OT	\$0.00	\$0.00	\$4,000.00	0.00%	\$4,000.00
26-46400-12850	TICKET SELLERS CONTRACT	\$0.00	\$0.00	\$3,800.00	0.00%	\$3,800.00
26-46400-12852	TICKET TAKER CONTRACT	\$0.00	\$0.00	\$3,300.00	0.00%	\$3,300.00
26-46400-12855	GRANDSTAND CLEANING	\$0.00	\$0.00	\$3,300.00	0.00%	\$3,300.00
26-46400-12856	RESTROOM CLEANING	\$0.00	\$0.00	\$3,400.00	0.00%	\$3,400.00
26-46400-12857	FAIRGROUNDS SWEEPING	\$0.00	\$0.00	\$800.00	0.00%	\$800.00
26-46400-12865	SECURITY	\$0.00	\$0.00	\$3,000.00	0.00%	\$3,000.00
26-46400-12866	GATE KEEPER	\$0.00	\$0.00	\$1,900.00	0.00%	\$1,900.00
26-46400-12867	AMBULANCE STANDBY	\$0.00	\$0.00	\$1,300.00	0.00%	\$1,300.00
26-46400-12870	MISCEL CONT SERVICES	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46400-12875	SUPERINTENDANT BARBECU	\$0.00	\$0.00	\$1,600.00	0.00%	\$1,600.00
26-46400-12876	4-H LIVESTOCK BUDGET	\$0.00	\$0.00	\$1,100.00	0.00%	\$1,100.00
26-46400-12880	TICKET REFUNDS	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46400-12882	SERVICE CHARGES	\$2,425.06	\$2,841.06	\$20,000.00	14.21%	\$17,158.94
26-46400-12885	4-H SALE PURCHASE LVSTK	\$0.00	\$0.00	\$650.00	0.00%	\$650.00
26-46400-13100	PROFESSIONAL SERVICES	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
26-46400-13220	POSTAGE	\$32.33	\$133.84	\$700.00	19.12%	\$566.16
26-46400-13400	ADVERTISING & LEGAL NOTI	\$0.00	\$363.97	\$33,000.00	1.10%	\$32,636.03
26-46400-13500	PROGRAMS & PRINTING	\$0.00	\$0.00	\$800.00	0.00%	\$800.00
26-46400-13700	UTILITIES	\$0.00	\$0.00	\$7,500.00	0.00%	\$7,500.00
26-46400-13701	RENTAL & CLEANING	\$0.00	\$0.00	\$3,900.00	0.00%	\$3,900.00
26-46400-13920	EQUIP & FIXTURE RENTAL	\$0.00	\$0.00	\$700.00	0.00%	\$700.00
26-46400-14100	MISCELLANEOUS EXPENSE	\$37.00	\$89.00	\$500.00	17.80%	\$411.00
26-46400-14125	MERCHANDISE	\$0.00	\$0.00	\$1,200.00	0.00%	\$1,200.00
26-46400-14200	MEMBERSHIP & DUES	\$0.00	\$190.00	\$300.00	63.33%	\$110.00
26-46400-14204	MEETING EXP (ALL COSTS)	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 46400 - FAIR BOARD						
Type: Expenditure						
26-46400-20000	CAPITAL OUTLAY	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46400-49539	AUDITING & BUDGETING	\$450.00	\$450.00	\$450.00	100.00%	\$0.00
Total For Expenditure Type		\$5,617.99	\$16,162.94	\$147,588.00	10.95%	\$131,425.06
Revenue Total for Dept: 46400 - FAIR BOARD		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46400 - FAIR BOAR		\$5,617.99	\$16,162.94	\$147,588.00	10.95%	\$131,425.06
Dept: 46401 - NIGHT SHOW						
Type: Expenditure						
26-46401-14100	MISCELLANEOUS EXPENSE	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
26-46401-16001	NIGHT SHOW CONTRACT	\$0.00	\$0.00	\$74,000.00	0.00%	\$74,000.00
26-46401-16005	NIGHT SHOW STAGE, SOUND	\$0.00	\$15,000.00	\$3,000.00	500.00%	(\$12,000.00)
26-46401-16008	NIGHT SHOW MEALS & LODG	\$0.00	\$0.00	\$1,800.00	0.00%	\$1,800.00
26-46401-16009	NIGHT SHOW ELECTRICAL	\$0.00	\$0.00	\$1,100.00	0.00%	\$1,100.00
26-46401-16015	NIGHT SHOW INSURANCE	\$0.00	\$0.00	\$4,500.00	0.00%	\$4,500.00
Total For Expenditure Type		\$0.00	\$15,000.00	\$85,900.00	17.46%	\$70,900.00
Revenue Total for Dept: 46401 - NIGHT SHOW		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46401 - NIGHT SHO		\$0.00	\$15,000.00	\$85,900.00	17.46%	\$70,900.00
Dept: 46402 - DEMOLITION DERBY						
Type: Expenditure						
26-46402-16020	DEMOLITION DERBY CONTRA	\$0.00	\$1,500.00	\$8,500.00	17.65%	\$7,000.00
26-46402-16025	DEMO DERBY PURSE MONEY	\$0.00	\$0.00	\$21,000.00	0.00%	\$21,000.00
Total For Expenditure Type		\$0.00	\$1,500.00	\$29,500.00	5.08%	\$28,000.00
Revenue Total for Dept: 46402 - DEMOLITION D		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46402 - DEMOLITIO		\$0.00	\$1,500.00	\$29,500.00	5.08%	\$28,000.00
Dept: 46403 - BULL RIDING						
Type: Expenditure						
26-46403-16030	BULL RIDING CONTRACT	\$0.00	\$0.00	\$48,500.00	0.00%	\$48,500.00
26-46403-16032	BULL RIDING STOCK	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46403-16035	BULL RIDING VIP CATERING	\$0.00	\$0.00	\$200.00	0.00%	\$200.00
26-46403-16038	BULL RIDING MISC EXPENSE	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
26-46403-16039	BULL RIDING EQ RNTL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 46403 - BULL RIDING						
Type: Expenditure						
Total For Expenditure Type		\$0.00	\$0.00	\$50,700.00	0.00%	\$50,700.00
Revenue Total for Dept: 46403 - BULL RIDING		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46403 - BULL RIDIN		\$0.00	\$0.00	\$50,700.00	0.00%	\$50,700.00
Dept: 46404 - CARNIVAL						
Type: Expenditure						
26-46404-16040	CARNIVAL MEGA PASSES	\$0.00	\$0.00	\$37,000.00	0.00%	\$37,000.00
26-46404-16045	CARNIVAL ADVERTISING	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
Total For Expenditure Type		\$0.00	\$0.00	\$37,500.00	0.00%	\$37,500.00
Revenue Total for Dept: 46404 - CARNIVAL		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46404 - CARNIVAL		\$0.00	\$0.00	\$37,500.00	0.00%	\$37,500.00
Dept: 46405 - BOOTH & RV RENTAL						
Type: Expenditure						
26-46405-16050	BOOTH SPACE DAMAGE DPS	\$0.00	\$0.00	\$400.00	0.00%	\$400.00
26-46405-16055	RV CAMPING SPOT UTILITIES	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
Total For Expenditure Type		\$0.00	\$0.00	\$1,900.00	0.00%	\$1,900.00
Revenue Total for Dept: 46405 - BOOTH & RV R		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46405 - BOOTH & R		\$0.00	\$0.00	\$1,900.00	0.00%	\$1,900.00
Dept: 46406 - RODEO QUEEN						
Type: Expenditure						
26-46406-16060	RODEO QUEEN EXPENSE	\$0.00	\$439.54	\$1,200.00	36.63%	\$760.46
26-46406-16062	RODEO QUEEN SADDLE	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
Total For Expenditure Type		\$0.00	\$439.54	\$2,700.00	16.28%	\$2,260.46
Revenue Total for Dept: 46406 - RODEO QUEEN		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46406 - RODEO QUE		\$0.00	\$439.54	\$2,700.00	16.28%	\$2,260.46
Dept: 46407 - JR RODEO						
Type: Expenditure						
26-46407-16070	JR RODEO FEED EXP	\$0.00	\$0.00	\$100.00	0.00%	\$100.00
26-46407-16072	JR RODEO STOCK EXP	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46407-16074	JR RODEO MISC EXP	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 46407 - JR RODEO						
Type: Expenditure						
Total For Expenditure Type		\$0.00	\$0.00	\$100.00	0.00%	\$100.00
Revenue Total for Dept: 46407 - JR RODEO		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46407 - JR RODEO		\$0.00	\$0.00	\$100.00	0.00%	\$100.00
Dept: 46408 - PARADE						
Type: Expenditure						
26-46408-16080	PARADE EXP	\$0.00	\$0.00	\$700.00	0.00%	\$700.00
Total For Expenditure Type		\$0.00	\$0.00	\$700.00	0.00%	\$700.00
Revenue Total for Dept: 46408 - PARADE		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46408 - PARADE		\$0.00	\$0.00	\$700.00	0.00%	\$700.00
Dept: 46410 - PRCA RODEO						
Type: Expenditure						
26-46410-16100	PRCA STOCK CONTRACT	\$0.00	\$0.00	\$30,596.00	0.00%	\$30,596.00
26-46410-16105	PRCA STOCK EXP/FEED	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
26-46410-16106	BRAND ACKNOWLEDGEMEN	\$0.00	\$0.00	\$9,787.00	0.00%	\$9,787.00
26-46410-16108	PRCA PURSE MONEY	\$0.00	\$0.00	\$24,000.00	0.00%	\$24,000.00
26-46410-16109	PRCA EVENT WINNER	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
26-46410-16110	PRCA JUDGING LABOR	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
26-46410-16111	PRCA MEALS & LODGING EX	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
26-46410-16112	APPROVAL FEES & DUES	\$0.00	\$1,575.00	\$0.00	0.00%	(\$1,575.00)
26-46410-16120	RODEO ENTERTAINER	\$0.00	\$0.00	\$3,000.00	0.00%	\$3,000.00
26-46410-16130	RODEO ADVERTISING	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46410-16140	RODEO PROGRAMS	\$0.00	\$0.00	\$350.00	0.00%	\$350.00
26-46410-16150	TOUGH ENOUGH TO WEAR P	\$0.00	\$0.00	\$1,600.00	0.00%	\$1,600.00
26-46410-16160	RODEO MISC EXPENSES	\$2,268.46	\$2,268.46	\$0.00	0.00%	(\$2,268.46)
Total For Expenditure Type		\$2,268.46	\$3,843.46	\$72,583.00	5.30%	\$68,739.54
Revenue Total for Dept: 46410 - PRCA RODEO		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46410 - PRCA RODE		\$2,268.46	\$3,843.46	\$72,583.00	5.30%	\$68,739.54
Dept: 46411 - COUNTY ROPING & BARRELS						
Type: Expenditure						
26-46411-12200	OPERATING SUPPLIES	\$0.00	\$0.00	\$150.00	0.00%	\$150.00

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 26 - LC FAIR FUND						
Dept: 46411 - COUNTY ROPING & BARRELS						
Type: Expenditure						
26-46411-13220	POSTAGE	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
26-46411-16200	LC EVENT WINNERS	\$0.00	\$0.00	\$400.00	0.00%	\$400.00
Total For Expenditure Type		\$0.00	\$0.00	\$550.00	0.00%	\$550.00
Revenue Total for Dept: 46411 - COUNTY ROPIN		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46411 - COUNTY RO		\$0.00	\$0.00	\$550.00	0.00%	\$550.00
Dept: 46412 - TRACTOR PULL						
Type: Expenditure						
26-46412-16027	TRACTOR PULL CONTRACT	\$0.00	\$1,000.00	\$9,000.00	11.11%	\$8,000.00
Total For Expenditure Type		\$0.00	\$1,000.00	\$9,000.00	11.11%	\$8,000.00
Revenue Total for Dept: 46412 - TRACTOR PUL		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 46412 - TRACTOR P		\$0.00	\$1,000.00	\$9,000.00	11.11%	\$8,000.00
Revenue Total for Fund: LC FAIR FUND		(\$52,261.86)	(\$171,713.06)	\$354,465.00	48.44%	\$182,751.94
Expenditure Total for Fund: LC FAIR FUND		\$7,886.45	\$37,945.94	\$438,721.00	8.65%	\$400,775.06
Cash Balance for Fund: LC FAIR FUND						\$219,375.75

Budget Status By Fund/Dept - Summary

Fiscal Year: 2021

Logan County

	MTD	YTD	Budget	% Used	Remaining
Revenue Total:	(\$52,261.86)	(\$171,713.06)	\$354,465.00	48.44%	\$182,751.94
Expenditure Total:	\$7,886.45	\$37,945.94	\$438,721.00	8.65%	\$400,775.06
Differences:	(\$44,375.41)	(\$133,767.12)	(\$84,256.00)		
Cash Balance of all Funds:					\$219,375.75

Memorandum of Understanding Between Logan County Fair Board and Logan County FFA Chapters

This Memorandum of Understanding will be used as a guide to clarify responsibilities relating to Logan County FFA members and their participation in exhibiting livestock at the Logan County Fair.

- 1) The Fair Board will, take into consideration the suggestions of all interested stakeholders (including FFA members and their Chapter Advisors), determine the dates of the county fair and the schedule of events.
- 2) The Fair Board will be responsible for providing equipment, facilities and entertainment that it determines appropriate for the county fair.
- 3) The Fair Board will have sole responsibility for determining and enforcing rules and regulations for the county fair and will have final jurisdiction over disputes concerning FFA exhibitors and their exhibits at the county fair, all as provided in the county fair rule book.
- 4) The Logan County CSU Extension Office will be responsible for determining and enforcing rules and regulations for participation in 4-H programs and for determining eligibility for participation in 4-H programs **but shall not** be responsible for determining and enforcing rules and regulations for eligibility to participate in FFA programs or participation of FFA members in the county fair. Eligibility to participate in FFA programs is necessarily the responsibility of the Colorado FFA Association and its individual chapters, and the participation of FFA members in the county fair livestock exhibition is subject to the rules and regulations approved by the Fair Board, which will apply uniformly to both 4-H and FFA members.
- 5) FFA Chapter Advisors are encouraged to attend Logan County Fair Board meetings to foster cooperation and communication between the Fair Board and FFA chapter advisors and FFA exhibitors.
- 6) The Fair Board shall appoint all committees deemed necessary for planning and carrying out the county fair, as well as Department superintendents who shall serve at the pleasure of the Fair Board.
- 7) The Fair Board and Logan County CSU Extension Office will together be responsible for securing judges for all project areas exhibited at the county fair. The Fair Board will also be responsible for securing show announcers and assistants, as deemed necessary.
- 8) The Fair Board will approve the content of the county fair rule book, which will apply uniformly to all 4-H and FFA members, and shall revise it as necessary on an annual basis and submit it to the Logan County CSU Extension Office no later than April 1 for printing and distribution. Hard copies of the county fair rule book are available to FFA exhibitors by contacting the Logan County Extension Office and it may also be found on the Logan County CSU Extension website. In addition, the Fair Board will post the county rule fair book on the Logan County Fair Board website.
- 9) The Fair Board will appoint a livestock sale committee which will have the responsibility of planning and conducting the Junior Livestock Sale at the county fair. The “Logan County

Livestock Sale Committee” is recognized as a separate organization which operates under the authority of the Logan County Fair Board and the Logan County Commissioners, as it pertains to the Logan County Fair junior livestock auction. The committee will work and coordinate with the Fair Board and/or its designees in the planning and conduct of the livestock sale.

10) The Logan County CSU Extension Office will cooperate with the Fair Board to coordinate the participation of FFA members in the county fair livestock exhibition by undertaking the following additional responsibilities:

- a. Securing official livestock weigh-in records at the pre-Fair weigh-in and providing ear tags;
- b. Preparing, administering and providing a record of results of written tests for FFA exhibitors to be eligible to participate in the horse exhibition at the county fair;
- c. Receiving FFA livestock record books at the Logan County CSU Extension Office;
- d. Maintaining the proper records required to enable FFA exhibitors to participate in the Supreme Market Animal contest;
- e. Arranging FFA exhibitor’s participation in the carcass contests at the direction of the Fair Board livestock superintendents and Logan County Livestock Sale Committee;
- f. Documenting FFA exhibitor’s completion of required Meat Quality Assurance education;
- g. Receiving the county fair nomination of livestock entries submitted by FFA exhibitors; and
- h. Provide secretarial staff to input FFA exhibit information into the ShoWorks software program before county fair, input data during the county fair, and summarize exhibition results.
- i. Extension Finance Coordinator will develop, update, and collect FFA forms with the Logan County Fair and Rodeo Logo. The forms include but are not limited to: FFA intent to show form, primary care and housing form, horse ownership form, project pre-entry exhibitor form, Logan County junior rodeo entry form, open class pre-entry form. These forms will be on posted on the Logan County Fair and Rodeo web site, LCFair.org.

11) The Fair Board, Logan County CSU Extension Office staff and FFA Chapter Advisors will work cooperatively to insure a safe and positive youth development experience during the county fair.

12) It is the responsibility of the FFA Advisors to ensure members have met all deadlines. If a member has not met the deadline, it is the FFA Advisors responsibility to notify the Fair Board immediately.

13) The Fair Board will have sole jurisdiction to hear and determine the outcome of disputes involving FFA members’ participation in livestock exhibits at the county fair.

14) This Memorandum will remain in effect until replaced by a revised Memorandum and will be reviewed by all involved parties for possible revisions every two years.

President, Logan County Fair Board

Sterling FFA Chapter Advisor

Date: _____

Date: _____

Memorandum of Understanding Between Logan County Fair Board and the Logan County Extension Office

The following Memorandum of Understanding will be used as a guide, clarifying responsibilities relating to 4-H members and their exhibits at the Logan County Fair.

- 1) The Fair Board will, consider suggestions from interested parties, set the dates of the Logan County Fair, set all deadlines, and determine the schedule of events.
- 2) The Fair Board will be responsible for providing equipment, facilities, and entertainment that it determines is appropriate for each Logan County Fair.
- 3) The Fair Board will be responsible for determining and enforcing rules and regulations for the county fair and will have final jurisdiction in case of disputes regarding exhibits at the fair.
- 4) The Logan County Extension office will be responsible for determining and enforcing rules and regulations for the county 4-H program including the 4-H Code of Conduct. They will also be responsible for determining eligibility of 4-H members. Logan County 4-H members must follow the state age and project requirements for 4-H'ers.
- 5) Extension Staff will attend the Logan County Fair Board meetings to foster cooperation and understanding between the Fair Board and the Logan County Extension 4-H Youth Development Program.
- 6) The Fair Board shall appoint all committees and superintendents who shall serve as subcommittees/volunteers of the Fair Board.
- 7) The Fair Board and the Logan County Extension Office will be responsible for securing judges for all areas (animal and general projects) of the county fair. The Fair Board is also responsible for arranging show announcers and assistants, as deemed necessary.
- 8) The Fair Board will have all the fair book changes submitted to the Extension office no later than April 1st.
 - A) The Fair Board will prepare, print, and distribute copies of any fair related correspondence to all Fair Board members and superintendents. The Extension Office will coordinate the printing & distribution of the Fair Book, upon final approval and coordination with the Fair Board.
 - B) The Extension staff will put the fair book on the Logan County Extension website.
 - C) The Fair Board will put the fair book on the Logan County Fair Board website.
- 9) The Fair Board will appoint a livestock sale committee with the responsibility of planning and putting on the Junior Livestock Sale at the Logan County Fair. The "Logan County Livestock Sale Committee" is recognized as a separate organization which operates under the authority of the Logan County Fair Board and the Logan County Commissioners, as it pertains to the Logan County Fair junior livestock auction. The committee will work and coordinate with the Fair Board and/or its designees on the operations for this sales event held at the Logan County Fairgrounds.
- 10) The Extension Office will partner with the Logan County Junior Livestock Sale Committee to purchase, update, and manage any software program needed to run the show.

Fair Board/CSU Extension MOU

11) The Extension staff will work in cooperation with the Fair Board to supervise and conduct all necessary activities concerning the 4-H program at the Logan County Fair. These responsibilities will include:

- A) Securing official livestock weigh-in records. Ear tags shall be provided by the Logan County Extension office (or its designee).
- B) Livestock Written Tests – Extension will prepare, administer, and provide a record of results for the livestock written tests, as required by the Fair Board for 4-H Members to be eligible to exhibit at the Logan County Fair.
- C) Livestock, horse, dog and General e-Record Books – Extension will collect, judge, and provide a record of results for the Livestock Record Book and other Contests.
- D) Supreme Market Animal – Extension will be responsible for the proper record keeping required to determine the Supreme Market Animal.
- E) The Extension office will arrange the carcass contests at the direction of the Fair Board livestock Superintendents and livestock sale committee.

12) The Extension Office will input 4-H project information into software programs before County Fair, input of data during the County Fair, and to summarize fair results.

13) The Logan County Extension Director authorizes the Logan County Fair Board to use the 4-H name and emblem for educational purposes in accordance with the laws and regulations established by the Congress of the United States of America (Title 18 United States Code 707) and the Secretary, U.S. Department of Agriculture.

14) The Fair Board and Extension staff will work cooperatively to ensure a safe and positive 4-H youth development experience during the Logan County Fair.

15) Nothing in this memorandum shall preclude the Fair Board from having final jurisdiction in case of disputes regarding exhibiting at the fair. The Fair Board will contact any exhibitor that is in violation of any rule and give them the option to appeal to the board.

16) The Extension Office will inform any youth that is in violation of a 4-H code-of-conduct, e-record book, 4-H display, or 4-H club matter. The Extension Office will inform any party how to proceed with an appeal process with the County and State 4-H program. If a violation occurs that restricts a youth from participating in a fair event, the Extension Office will notify the Fair Board.

17) Extension Finance Coordinator will develop, update, and collect FFA forms with the Logan County Fair and Rodeo Logo. The forms include but are not limited to: FFA intent to show form, primary care and housing form, horse ownership form, project pre-entry exhibitor form, Logan County junior rodeo entry form, open class pre-entry form. These forms will be on posted on the Logan County Fair and Rodeo web site, LCFair.org.

18) This Agreement will be in effect as of the indicated date and will be reviewed every two years.

Fair Board President

Extension Director

Date _____

Date _____

